



Association of Pediatric Hematology/Oncology Nurses  
 Southern California Chapter  
 Cordially invites you to attend our  
 Quarterly Dinner Meeting and Educational Forum



Southern California Association of  
 Pediatric Hematology/Oncology Nurses

**“Cardiac Disease in Beta Thalassemia”**

By: Geoff Minet.  
 West Coast Manager for ApoPharma.

SPONSORED by  
**ApoPharma Inc.**

**March 12, 2019**  
**6:30 p.m.**

**Claim Jumper Restaurant**  
**Fountain Valley**

18050 Brookhurst St.  
 Fountain Valley  
 (714) 963-6711

**From the 405 Freeway:**

Exit Brookhurst and proceed south.  
 Located just south of the 405 Freeway  
 at the corner of Brookhurst and Talbert

**Parking is free and readily available**

Approved by the California Board of Registered Nursing  
 Provider Number 10530, for 1.0 Contact Hour

*At the conclusion of this presentation, the learner will:*

1. Understand the shift in thinking regarding the importance of cardiac iron overload in Beta Thalassemia patients.
2. Recognize the validation of MRI T2\* to measure cardiac iron deposition
3. Acknowledge that clinical data confirms the most effective iron chelator for the removal of cardiac iron deposition.

**For more information, contact:**  
**Jill Stites: [jstites@choc.org](mailto:jstites@choc.org)**  
**Quarterly Program Planner**

**SCAPHON Quarterly Meeting Registration Form**

**Registration Deadline: March 05, 2019**

Yes! I will be attending the SCAPHON Quarterly Dinner Meeting and Educational Forum  
 At 6:30 pm on **Tuesday, March 12, 2019** at the Claim Jumper in Fountain Valley

Name: \_\_\_\_\_ Menu selection: Vegetarian Meat Gluten Free

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ APHON Member: Yes No

Institution: \_\_\_\_\_ RN License # \_\_\_\_\_

Please return this registration form by **March 5, 2019**

Enclose registration fee of \$25 payable to SCAPHON (\$30 if postmarked after **March 5, 2019**)

Mail to:

**Jill Stites**  
**10942 Cherry Hill Drive**  
**Santa Ana, Ca 92705**

OR

**Online Registration**

<http://www.scaphon.org/quarterly-lecture/>

**Upcoming Quarterly Dinner and Education Forums:**

September 10, 2019  
 December 10, 2019